



Amoghasiddhi Buddha

P U J A

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Thank you.

We Dedicate the Merit to the Benefit of All Sentient Beings.

Amoghasiddhi Buddha Puja

Amoghasiddhi's Practice is the Ten Perfections, brought into our Daily Lives:

Generosity or dana, which includes devoting your time to dharma activities.

Morality or Sila, which is right conduct.

Renouncing negative behavior or nekhamma -- which are defined differently for lay people and monastics.

Practicing insight or prajna.

Practicing with energy and right effort.

Practicing patience.

Being truthful, without deception or trickery.

Practicing with resolution and keeping your vows or adhitthana.

Practicing Loving-kindness or metta, and compassion or karuna.

Practicing Equanimity or upekkha.



Taking Refuge

namo amoghasiddhi buddhayah
 namo buddhaya guruve
 namo dharmaya tayine.
 namo sanghaya mahate.
 tribhyopi satatam namaha.

Homage to Amoghasiddhi Buddha
 Homage to the Buddha, the Teacher
 Homage to the Dharma, the Protector
 Homage to the Great Sangha
 To all of these I continually offer homage.



Seven Limbs Practice of Amoghasiddhi

(Read Aloud while visualizing)

I go for refuge to Amoghasiddhi, the Buddhas, the Dharma and the Highest Assembly.
 I declare every nonvirtuous act since beginningless time.
 I rejoice in all virtues of holy and ordinary beings.
 I will cultivate the Bodhichitta, to most effectively benefit all sentient beings.
 Having generated the intention to take the Buddha's path, I will care for all sentient beings as my guests.
 I offer flowers, incense, light, fragrances, food, music and the like, both those actually arranged and those mentally imagined. Supreme gathering, please accept them.
 For the great, supreme Karma family, I shall uphold purely each of the vows I am endowed with, and make as many offerings as I am able.
 I will practice the ten perfections to overcome all obstacles and cultivate the Bodhichitta.
 I wish that all beings may have happiness and its causes.
 May we never have suffering nor its causes.
 May we constantly dwell in joy transcending sorrow.
 May we dwell in equal love for both near and far.
 Supreme merit field, please remain in Samsara and turn the Wheel of the Dharma of the greater and lesser vehicles, to benefit all sentient beings!



Generation of Frontal Amoghasiddhi

(Ring bell if you have one then Read Aloud the following, while Visualizing.)

Appearances and existence, all phenomena of samsara and nirvana are empty by nature. Realizing this, within that state of emptiness, I visualize a glowing, illuminated Green ah syllable, on a shining lotus throne.

Green light, the activity of all the Buddhas, emanates from the ah syllable, going out as an offering to all the Enlightened Beings. The light purifies the karma of all sentient beings in the universe, blessing them. The lights return and the ah syllable transforms into glorious Amoghasiddhi, Green in Color, seated upon a lotus and moon.

I see luminous Amoghasiddhi Buddha, the nature of light, peaceful and loving, the very essence of Bodhichitta activity. He is seated in the lotus posture, with his right hand up in the gesture of Fearlessness, the Mudra of Abhaya.

His left hand is on his lap in the gesture of meditative equipoise, and holding an upright Vishva Vajra, a double dorje, or a monk's bowl.



At his heart is the Ah syllable, glowing green. From this syllable, once again lights go out to all of the universe, first out to his green Pureland, then to every Pureland of every Buddha and finally to all beings in samsara in every dimension and universe.

The sacred light of Amoghasiddhi's blessings is an offering to all the Enlightened ones, and blesses all beings of Samsara.

Recite Mantra While Visualizing Merit Field

At least 108 times or as many times as possible.

Om Amoghasiddhi Ah Hum.
 Om Amoghasiddhi Ah Hum.
 Om Amoghasiddhi Ah Hum.

Dedication of Merit

Read aloud while visualizing Amoghasiddhi's blessing activity light going out to all sentient beings, then returning into your heart blessing you.

I dedicate the merit of this practice and offerings to the cause for Enlightenment for the benefit of all sentient beings.



Quick Sankrit Pronunciation Guide

1. Pronounce all the letters.
2. c is always soft as in 'churn'
3. ś or ṣ pronounce as in 'sh'.
4. ṣ softly echoes the preceding vowel (it does not combine to make ch or sh sounds)
5. v sounds close to w (but slightly harder, like "svwaha")
6. kh, gh, ch, jh, th, dh, ph, bh: the h's are pronounced so that th is a "t-h" aspirated sound rather than a "th" sound.
(For instance phat is not "fat" it's 'p-hut')
7. Vowels are pronounced:
 - a as in u in cut
 - ā as in father
 - i as in bit
 - ī as in beet
 - u as in put or foot
 - ū as in brute
 - e as in bay (e.g. deva)
 - ai as in sigh
 - o as in hope

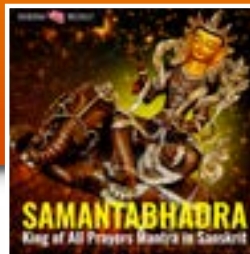




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